FILED JAN 1 1 2008

NEVADA FINANCIAL DISCLOSURE STATEMENT (FDS)

(Please read the instructions before completing.)

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ELECTIO	NS D	MISIO	νī

PERSONAL INFORMATION:								
NAME: Ben Zunino			LE	LENGTH OF RESIDENCE IN NEVADA: 58 years				
ADDRESS: P.O. Box 719								
CITY, STATE, ZIP: Eureka, NV 89316			LE	NGTH OF RES	IDENCE IN DI	STRICT WHER	E 6 years	
TELEPHONE: 775-237-5290				LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE (NRS 281A.620(1)(a)): 6 years E-MAIL:				
773-237-3230		***************************************		bzunino@eureka.k12.nv.us				
SECTION A (Public Office): List all public offices for and check each box accordingly i.e. annual, candic • ANNUAL all elected and appointed public officers (• CANDIDATE (no later than the 10th day after the later • APPOINTMENT to fill unexpired term of an elected	late or ap no later tha st day to qu	pointmen In Jan. 15 e Jalify as a c	t filing: ach yea andidate	ır) e)	nent is requi	red [NRS 281A	.620.1(g)]	
Public Office	Elected or Appointed	Annı Compen	ıal	Term or Date Appointed	ANNUAL NRS 281A.600.1(b)	CANDIDATE NRS 281A.610.1(a)	APPOINTMENT NRS 281A.600.1(a)	
Superintendent of Eureka County School District	(E or A)	r		06/2002	281A.610.1(b)	П		
	A	\$						
	Α	\$						
Benary Ltd.						Self ✓	Household Member	
Benary Ltd.				w.u			$oxedsymbol{oxtime}$	
60 Hunter Lake Dr., Reno, NV // 62 Hunter Lake D	r., Reno.	NV				U		
5150 Ambrose Dr., Reno, NV								
SECTION C (Real Property): List specific location a which you or a member of your household has a leg more; and (3) located in this state or an adjacent sta	al or ben	eficial inte	erest: (al estate (othe 2) the fair ma	er than persorket value of	f which is \$2,	e): (1) in 500 or	
60 Hunter Lake Dr., Reno, NV			R	ental Unit				
62 Hunter Lake Dr., Reno, NV		R	Rental Unit					
5150 Ambrose Dr., Reno, NV			R	Rental Unit				
Belmont Mines LLC			0	wn				
		······································			***			
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NEVADA FINANCIAL DISCLOSURE STATEMENT Page 1 of 2

JAN 14 2008

COMMISSION ON ETHICS

debt secried by mortgage of deed of trust o	o whom you or a member of your household owes \$5,000 con real property which is not required to be listed in Section vehicle for personal use was retained by seller] [NRS 281A.6	C ahove, an	EPT : (1) d (2)
•	Total ter personal ass was retained by sellery (with 201A.0	Self	Household
N/A			Member
the third degree of consanguinity or affinity:	and value of each gift of all gifts received in excess of an able year [EXCEPT: (1) a gift received from a person who is and (2) ceremonial gifts received for a birthday, wedding, a es not have a substantial interest in your legislative, admini	s related to yonniversary, histrative, or p	ou within noliday nolitical
N/A	<u>Gift</u>	<u>Value o</u> \$	<u>f Gift</u>
		\$	
		\$	
		\$	
		\$	
you or a member of your household is involve	isiness entity (i.e., organization or enterprise operated for epusiness, trust joint venture, syndicate, corporation or associated as a trustee, beneficiary of a trust, director, officer, owned of stock or security representing 1% or more of the total of 281A.620.1(n):	ciation) with war	which
, ,	(7)	Self	Household
Benary Ltd.			Member
Benary Ltd.		<u>_</u>	V
Belmont Mines LLC		\ <u> </u>	
THE INFORMATION I HAVE PROVIDED HE	REIN IS ACCURATE AND COMPLETE.		
Date:01/08/08	Signature: Signature:	>	
FILE COMPLETED FORM WITH:			
Appointed Public Officers Nevada Commission on Ethics	Elected Public Officers and Candidates for Public Office		
2470 Formuli - B. i. C. W O. ii - 40	Nevada Secretary of State, Elections Division		

Appointed Public Officers
Nevada Commission on Ethics
3476 Executive Pointe Way, Suite 10
Carson City, Nevada 89706
775.687.5469 • 775.687.1279 fax

Elected Public Officers and Candidates for Public Officers
Nevada Secretary of State, Elections Division
101 North Carson Street, Suite 3
Carson City, Nevada 89701
775.684.5705 • 775.684.5718 fax